

RELIGION, HUMILITY, AND
DEMOCRACY IN A DIVIDED
AMERICA

POLITICAL POWER AND SOCIAL THEORY

Series Editor: Julian Go

Political Power and Social Theory is a peer-reviewed journal committed to advancing the interdisciplinary understanding of the linkages between political power, social relations, and historical development. The journal welcomes both empirical and theoretical work and is willing to consider papers of substantial length. Publication decisions are made by the editor in consultation with members of the editorial board and anonymous reviewers. For information on submissions, and a full list of volumes, please see the journal website at <https://books.emeraldinsight.com/page/series-detail/political-power-and-social-theory/?K=e201704251400320273-084>

Recent Volumes:

- Volume 22: Rethinking Obama, 2011
- Volume 23: Political Power and Social Theory, 2012
- Volume 24: Postcolonial Sociology, 2013
- Volume 25: Decentering Social Theory, 2013
- Volume 26: The United States in Decline, 2014
- Volume 27: Fields of Knowledge: Science, Politics and Publics in the Neoliberal Age, 2014
- Volume 28: Patrimonial Capitalism and Empire, 2015
- Volume 29: Chartering Capitalism: Organizing Markets, States, and Publics, 2015
- Volume 30: Perverse Politics? Feminism, Anti-imperialism, Multiplicity, 2016
- Volume 31: Postcolonial Sociologies: A Reader, 2016
- Volume 32: International Origins of Social and Political Theory, 2017
- Volume 33: Rethinking the Colonial State, 2017
- Volume 34: Critical Realism, History and Philosophy in the Social Sciences, 2018
- Volume 35: Gendering Struggles Against Informal and Precarious Work, 2018

SENIOR EDITORIAL BOARD

Ronald Aminzade
University of Minnesota

Eduardo Bonilla-Silva
Duke University

Michael Burawoy
University of California-Berkeley

Nitsan Chorev
Brown University

Diane E. Davis
Harvard University

Peter Evans
University of California-Berkeley

Julian Go
Boston University

Eiko Ikegami
*New School University Graduate
Faculty*

Howard Kimeldorf
University of Michigan-Ann Arbor

George Lawson
London School of Economics

Daniel Slater
University of Michigan

George Steinmetz
University of Michigan

Maurice Zeitlin
University of California-Los Angeles

STUDENT EDITORIAL BOARD

Ladin Bayurgil
Boston University

Patricia Ward
Boston University

Emily Bryant
Boston University

Jake Watson
Boston University

Rebecca Farber
Boston University

Alexandre White
Boston University

POLITICAL POWER AND SOCIAL THEORY VOLUME 36

RELIGION, HUMILITY, AND DEMOCRACY IN A DIVIDED AMERICA

EDITED BY

RUTH BRAUNSTEIN

University of Connecticut, USA



United Kingdom – North America – Japan
India – Malaysia – China

Emerald Publishing Limited
Howard House, Wagon Lane, Bingley BD16 1WA, UK

First edition 2019

Copyright © 2019 Emerald Publishing Limited

Reprints and permissions service

Contact: permissions@emeraldinsight.com

No part of this book may be reproduced, stored in a retrieval system, transmitted in any form or by any means electronic, mechanical, photocopying, recording or otherwise without either the prior written permission of the publisher or a licence permitting restricted copying issued in the UK by The Copyright Licensing Agency and in the USA by The Copyright Clearance Center. Any opinions expressed in the chapters are those of the authors. Whilst Emerald makes every effort to ensure the quality and accuracy of its content, Emerald makes no representation implied or otherwise, as to the chapters' suitability and application and disclaims any warranties, express or implied, to their use.

British Library Cataloguing in Publication Data

A catalogue record for this book is available from the British Library

ISBN: 978-1-78973-950-3 (Print)

ISBN: 978-1-78973-949-7 (Online)

ISBN: 978-1-78973-951-0 (Epub)

ISSN: 0198-8719 (Series)



ISOQAR
REGISTERED

Certificate Number 1985
ISO 14001

ISOQAR certified
Management System,
awarded to Emerald
for adherence to
Environmental
standard
ISO 14001:2004.



INVESTOR IN PEOPLE

CONTENTS

<i>List of Figures and Tables</i>	<i>ix</i>
<i>About the Contributors</i>	<i>xi</i>
Beyond the Dogmatic Believer: Religious Conviction across the American Political Divide <i>Ruth Braunstein</i>	<i>1</i>
Religion as Source, Resource, Evaluation, and Hindrance: Intellectual Humility and the Relationship between Religion and Politics <i>Jeffrey Guhin</i>	<i>23</i>
Reflexive Evangelicalism <i>Wes Markofski</i>	<i>47</i>
Intellectual Humility and Recognition of the Other: Evangelical Public Discourse with Muslims <i>John Hartley</i>	<i>75</i>
Humility: Rooted in Relationship, Reaching for Justice <i>Dawne Moon and Theresa W. Tobin</i>	<i>101</i>
Passion and Virtue in Public Life: Focal Practices and the Political Holiness the World Needs <i>Richard L. Wood</i>	<i>123</i>
Ontic Webs: A New Framework for Public Sociology <i>Philip S. Gorski</i>	<i>151</i>
<i>Index</i>	<i>169</i>

LIST OF FIGURES AND TABLES

Chapter 4

Fig. 1.	Evangelical Field of Power (Medvetz, 2012).	87
---------	---	----

Chapter 4

Table 1.	Crosstab of Evangelical Self-identification on Religious Tradition (RelTrad).	85
Table 2.	Openness to Error.	89
Table 3.	Epistemological Superiority.	90
Table 4.	Other Religions' Possession of Some Truth.	90
Table 5.	Sources of Religious Truth.	91
Table 6.	Epistemic and Moral Peers.	91

ABOUT THE CONTRIBUTORS

GUEST EDITOR

Ruth Braunstein is an Assistant Professor of Sociology at the University of Connecticut. She is the author of *Prophets and Patriots: Faith in Democracy across the Political Divide* (2017, University of California Press) and coeditor of *Religion and Progressive Activism: New Stories About Faith and Politics* (2017, NYU Press). Her research has also been published in the *American Sociological Review*, the *American Journal of Cultural Sociology*, *Contexts*, the *Journal for the Scientific Study of Religion*, *Sociology of Religion*, *Theory and Society*, and *Qualitative Sociology*, among other outlets.

CONTRIBUTORS

Philip S. Gorski is a Professor of Sociology at Yale University.

Jeffrey Guhin is an Assistant Professor of Sociology at UCLA. His research interests include culture, theory, education, and religion.

John Hartley is a Sociologist and Social Theorist at Yale University. His work concentrates on public religion's interaction with culture, politics, and social conflict. Its substantive emphasis is on relations between more theologically conservative Muslims, Christians, and their pluralistic environments. His recent work focuses on Iran, SE Asia, and the United States.

Wes Markofski is an Assistant Professor of Sociology in the Department of Sociology and Anthropology at Carleton College. He is the author of *New Monasticism and the Transformation of American Evangelicalism* (Oxford University Press) and his recent work has been published in *Religion & American Culture*, *Sociology of Religion*, and *The Immanent Frame*.

Dawne Moon teaches Sociology at Marquette University. She studies religion, gender, sexuality, emotions, culture, and qualitative methods.

Theresa W. Tobin teaches Philosophy at Marquette University. She researches the nature and moral significance of spiritual violence and the role of emotions in political life.

Richard L. Wood's work on the cultural/institutional underpinnings of democracy includes *A Shared Future: Faith-Based Organizing for Racial Equity and Ethical Democracy* (2015) and *Faith in Action* (2002). Wood serves as Senior Vice Provost and Coeditor of a book series, *Cambridge Studies of Social Theory, Religion, and Politics* at Cambridge University Press.