A big-data analysis of political rhetoric relating the developments of the United States, China, and global powers

Big-data analysis of political rhetoric

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Patrick Carter
Appleby College, Oakville, Canada
Jeffrie Wang
The University of California, Berkeley, Berkeley, USA, and
Davis Chau
Innovative Model and Industry Development Institute, China

Abstract

Purpose – The similarities between the developments of the United States (U.S.) and China into global powers (countries with global economic, military, and political influence) can be analyzed through big data analysis from both countries. The purpose of this paper is to examine whether or not China is on the same path to becoming a world power like what the U.S. did one hundred years ago.

Design/methodology/approach – The data of this study is drawn from political rhetoric and linguistic analysis by using "big data" technology to identify the most common words and political trends over time from speeches made by the U.S. and Chinese leaders from three periods, including 1905-1945 in U.S., 1977-2017 in U.S. and 1977-2017 in China.

Findings – Rhetoric relating to national identity was most common amongst Chinese and the U.S. leaders over time. The differences between the early-modern U.S. and the current U.S. showed the behavioral changes of countries as they become powerful. It is concluded that China is not a world power at this stage. Yet, it is currently on the path towards becoming one, and is already reflecting characteristics of present-day U.S., a current world power.

Originality/value – This paper presents a novel approach to analyze historical documents through big data text mining, a methodology scarcely used in historical studies. It highlights how China as of now is most likely in a transitionary stage of becoming a world power.

Keywords Political rhetoric, Big data, United States, China, Global powers **Paper type** Research paper

Introduction

According to popular legend, the French Emperor Napoleon once said about China, "let her sleep, for when she wakes, she will shake the world." Despite Napoleon having never actually uttered these famous words, they appear to have come true. In recent years, China has dominated the headlines of global news as the Asian giant has caught the attention of all world leaders. Academics debate and write on the possibilities of a Chinese superpower with global power projection while making their countless analyses of China's situation. Journalists continue to produce an unending amount of reports and articles heralding the





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successes of the Chinese government in turning China into a world power, or criticizing a more assertive Chinese leadership, or warning of the rise of China and decline of the United States. And it is not hard to understand why. China's rapidly growing economy, expanding military, and greater participation in global affairs have shaken the world and shifted the balance of world power. However, while as spectacular as China's growth has been, this sort of progress is nothing new. The emergence of the United States onto the world stage also came about in a fashion similar to what China is doing today.

Literature review

In the modern world, a country's power can be analyzed through two different lenses: hard power and soft power. Joseph Nye, the Harvard political scientist behind the theories of hard power and soft power, described hard power as coercion of other countries using military or economic power, and soft power as "[a country's] culture...its values...and its policies" being used to coerce foreign powers (Nye, 2009, p. 161). When a country maintains both a powerful military and significant soft power, they are more likely to be considered a global power. Through this, similarities between the rises of U.S. and China into superpowers can be drawn.

Most visibly, U.S.'s hard power developed in a manner that can also be seen in China today. In *The Rise and Fall of the Great Powers*, Kennedy (2017) attributed U.S.'s development to its "unique combination of having both a populous *and* a highly industrialized society" (p. 257). This would be proven in the late-nineteenth century as the American population dramatically increased from a population of 50,189,209 people in 1880 to 92,228,496 people in 1910, or a 184 percent increase in only thirty years (Bureau of the Census, 1975). This substantial population ensured the existence of a large labor force, which allowed U.S. to become the world's factory, much like China is today. American manufacturing increased from "20 percent of U.S. exports in 1890 to 35 percent by 1900 and nearly 50 percent by 1913" (Irwin, 2006). Then to build off of this huge manufacturing increase, U.S. established "a customs union for the Western Hemisphere, a free-trading sphere that would become an economic counterpart to the Monroe Doctrine" as said by UC Irvine history professor emerita Emily S. Rosenberg (Rosenberg, 1982, p. 53). By keeping mass-produced American goods cheaper than European counterparts, the economy soared and quickly became the world's largest economy.

Interestingly, this same story towards economic prosperity applies to China as well. In 1949. China already had a massive population of 541.67 million people, but by 1979 (30 years) the population had increased by 429.25 million to 970.92 million people, or an increase of approximately 180 percent (lowett, 1984). This massive workforce was then utilized through the creation of special economic zones or SEZs where free trade was practiced with low tariffs, allowing for exports to increase through cheap Chinese products like past U.S. did with their goods (Lin and Shen, 2018). Chinese free markets thus allowed for industry to compose 29.303 percent of Chinese GDP by 2017 as reported by The World Bank (2019), an amount very similar to that seen in U.S. For example, in 2016, the World Intellectual Property Organization (WIPO) found that China produced the most patent applications in the world at more than double U.S. due to increased R&D funding from a developed economy (Santacreu and Zhu, 2018). Similarly, for U.S. in 1900, they were the drivers of "the marvelously convenient evolution of modern technology" as they, with inventors like Edison, rose to the top of patentfiling nations (Kennedy, 2017, p. 312). This relation is perhaps evidence of how similar the two countries' economic strategies are, as they both reached the same result of innovation. Clearly, the two countries have had very close paths of economic development.

Soft power has also seen similar developments. One major area of relation between the global powers is the emergences of distinctive national identities built on patriotic principles.

Recently, in China's case, the government has worked extensively to develop a unique Chinese identity for its citizens and Chinese people abroad, according to a professor of Chinese politics at Harvard University (Perry, 2015). China has also been developing and exporting the term "Chinese nation" or "Zhonghua minzu" and encouraging "popular sovereignty, or minzhu" by promoting a "growing pride [in] the Chinese nation" not only to "a domestic constituency, but also to overseas Chinese" (Perry, 2015, p. 910). As part of this global development of national identity, the establishment of hundreds of Confucian Institutes that teach Chinese culture around the world is China's investment in growing its image around the world and in the eyes of Chinese people (Ungerer et al., 2010). Through these means, China intends to establish a growing pride amongst Chinese people towards their country, a clear indicator of how much the government values it for its development. All in all, "the three liberal pillars – unrestricted trade and investment, free enterprise, and free flow of cultural exchange – became the intellectual rationale for American expansion", and now quite possibly, of Chinese expansion (Rosenberg, 1982, p. 37). During the early twentieth century, the American identity became increasingly developed with events like Roosevelt's sending of the Great White Fleet around the world, the adopting of the current national anthem, and Buffalo Bill leading the cultural expansion (Rosenberg, 1982). From these notable examples, there are clearly many commonalities the actions undertaken by U.S. and China as they developed their soft power capabilities.

However, while these similarities are readily available and significant literature has already been dedicating towards considering these results, one area less studied is political rhetoric. China economy and culture may be growing in the modern world, but what do its leaders have to say about China's policies and direction? What did American leaders say about their own policies? This is worth considering specifically because political speeches have historically played a large role in deciding the policies of countries as this is indeed the case for U.S. A research report by Matthew Eshbaugh-Soha, a professor at the University of North Texas, concluded that through elements like policy signals in speeches, "presidential speeches are an effective means of influence over bureaucratic activity" and thus shape domestic policy (Eshbaugh-Soha, 2008). Further research also stresses the importance of political speeches in shaping not only domestic affairs, but also foreign policy. Michelle Murray Yang's research on President Nixon's speeches in China found that presidential speeches "played a vital role in cultivating a personal and professional relationship" between the U.S. and China (Yang, 2011). These speeches then in turn shape how future leaders decide to frame their speeches on both domestic and foreign policy and how they may convince their audiences (Yang, 2011; Osborne, 1980). Thus, taking into consideration the importance of speeches in American policy, it is worth considering that a similar case exists for China.

Speeches and the rhetoric used within them even hold significant importance to their effectiveness and in turn how they can affect policy. In a case of study of President Kennedy's speeches, Osborne found that "patterns of arrangement do exist in presidential speechmaking" and that "presidential speeches differ according to audience" with humorous words being especially with college speeches (Osborne, 1980). Other researchers have also noticed the importance of words in speeches and have based their research around it as well. In a study on metaphors in Taiwanese presidential speeches, Lu and Ahrens used character counts and word analyses to conclude that "linguistic studies of metaphors probe conceptual-level mappings as well as. . [presidential] language via metaphor use for their own worldview" (Lu and Ahrens, 2008, p. 401). Or another example being Seider's research into business ideologies, which while not strictly political, made conclusions into business through content analysis of words that effectively show the significance of word analysis (Seider, 1974). Evidently, political rhetoric has been and is a source of significant insight into the actions of political leaders and why they choose to do the things they do. Knowing this, rhetoric serves as a base for significant insight into a country's policies.

While there is significant literature pointing to the relevance of linguistic analysis, its usage to specifically compare trends between countries has seen little usage among researchers. Therefore, this paper seeks to address this and conduct further research into this subject. Through analyzing the rhetoric and the types of words used in political speeches, trends can be identified between the two countries, and such trends can be used to compare and relate the unique histories of these two countries as they emerged as 21st century world powers.

While China does indeed have differences from U.S. like in ideology, they do not detract from the similar paths they took and are taking to world power. American and Chinese analysts and politicians today continue to try and lead their countries towards the path they believe to be correct. They each have their own attitudes towards their countries. They give speeches and make powerful oratories, but by continuously adding to the comprehension of the connections between the developments of U.S. and China, there can be a better understanding of China today and where it may choose to go tomorrow.

Research methodology

To add to the investigation of how great powers develop and what similarities China and U.S. may have in becoming global powers, linguistic analysis was used. This method of analysis was conducted using "big data" software, or programs that allow for the efficient gathering and content analysis of text from large quantities of primary sources. Using programs such as RapidMiner, more than a thousand speeches from U.S. and Chinese leaders were downloaded from public online databases like the Miller Center. It is also worth noting that the data base from which the Chinese speeches were sourced had already translated the speeches to English. Each downloaded document was classified into their respective time period of 1905-1945 U.S. (its developmental period), 1977-2017 U.S. (its modern period), or 1977-2017 China (its current developmental period). These time periods were decided upon because 1905-1945 and 1977-2017 are approximately the ranges of time when U.S. and China developed (or are developing) into world powers, respectively. 1977-2017 U.S. was also added as a means by which to measure how U.S. has changed since its developmental phase and how similar modern U.S. is to present-day China within the same time frame.

RapidMiner scans all the documents within each time period without the need for manual examination by counting how many times every word appeared in a transcript. Trivial words that have no meaning of themselves such as "because" or "the" were ignored during this process. This process would continue until every speech was scanned by the program (in a time period). Once all downloaded documents for a time period were scanned, the program then produced the sixty-three most-common words in each time period alongside how many times those words appeared across all documents in a certain time period. The range of only the top sixty-three was chosen because beyond that number, words appeared in amounts too small and similar to each other to make observations.

The data were then manually analyzed by classifying each word under one of five categories: economy (E), military (M), national identity (N), societal development (S), and foreign affairs (F). Economy contains words that relate to economic or commercial affairs. Military contains words relating to a country's strength and power. National identity covers words that reflect the national image the politician is trying to create, the morals that the country chooses to stand by, and the public image of the country. Societal development contains words that relate to the general development of its country and governmental functions. Foreign affairs contain terms that are related to how a country deals with foreign countries and its position in the international community.

For each of the three time periods (U.S. 1905-1945, U.S. 1977-2017 and China 1977-2017), the amount of words in each of the five classifications were totaled. Based on these numbers,

it can be seen what areas political leaders from U.S. and China placed most of their focus on. For example, if the topic of the economy made up the highest proportion of the content discussed in speeches, then it is clear that economy is the premier focus of the leaders. Furthermore, the average number of times each word category appeared per speech for each time period were analyzed. This offered another lens by which to consider the attitudes of global powers and developing powers. In addition, trend analysis was conducted to see how each time period changed over the course of time and if any comparison and conclusion could be drawn from this.

Data and results

Table 1 shows the top twenty most common terms from each time period with the amount of times they appeared, ordered from the most frequent to the least frequent (Appendix). Each word is labeled under one of the five categories of national identity (N), societal development (S), foreign affairs (F), economy (E), and military (M). Tables 2-4 show the amount of words from Table 1 under each classification.

The most visible trend amongst these three tables is that national identity is by far the most frequent of the five categories, with it having approximately fifty percent of the top twenty most common words across all time periods as seen in Tables 2-4. Furthermore, the most common national identity words are all concentrated towards the top of the time periods in Table 1 as the most common words, with national identity terms rarely appearing towards the bottom of the chart in Table 1.

Furthermore, there appears to be a substantial gap in word-frequency between national identity words and words in other categories. For example, in China 1977-2017, the national identity word, "China", appeared 25,912 times while the next non-national identity word, "economy", appeared only 12,514 times (Appendix A). U.S. 1977-2017, however, appears to be the exception to this rule as economic terms seem also to have a similarly high usage compared to national identity words during that time period. Overall though, this trend of

| U.S. 1905-1945 Word | Amount # | U.S. 1977-2017 Word | Amount # | China 1977-2017 Word | Amount # |
|------------------------|----------|------------------------|----------|-------------------------|----------|
| state(s) - N | 5190 | america - N | 4939 | china - N | 25912 |
| nation - N | 3964 | work - E | 4430 | develop - N | 17562 |
| great(er) - N | 3852 | country - N | 3835 | party - N | 14635 |
| government - S | 2980 | economy - E | 3452 | development - N | 14116 |
| people - N | 2005 | nation - N | 2544 | people - N | 13292 |
| united - N | 1685 | world - F | 2424 | economy - E | 12514 |
| world - F | 1497 | presidential - S | 2394 | promote - S | 10573 |
| country - N | 1483 | life - N | 2322 | strength - M | 10532 |
| congress - S | 1424 | state(s) - N | 2272 | comrade(s) - N | 8426 |
| national - N | 1026 | freedom - N | 2044 | build - S | 7992 |
| business - E | 1018 | united - N | 1949 | central - S | 7899 |
| work - E | 1012 | strength - M | 1933 | work - E | 7591 |
| peace - S | 950 | economic - E | 1880 | chinese - N | 7214 |
| power - M | 890 | government - S | 1783 | economic - E | 7058 |
| free - N | 877 | people - N | 1567 | national - N | 5779 |
| nations - N | 772 | security - M | 1553 | committee - S | 5763 |
| service - N | 765 | americans - N | 1426 | country - N | 5269 |
| purpose(s) - N | 749 | effort(s) - N | 1268 | political - S | 4968 |
| force(s) - M | 693 | peace - S | 1223 | world - F | 4961 |
| system - S | 675 | Congress - S | 1179 | system - S | 4806 |

Table 1.
Top 20 most common
words for each time
period

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high uses of national identity terms is indicative of the prevalence of national identity in American and Chinese politicians' speeches, and its importance in the development of a country. After national identity, societal development then composed the second most every time, followed by the military, economy, and foreign affairs categories, which all appeared in similarly low amounts. These trends can also be seen through a macro view when classifying all of the sixty-three terms in Appendix and including how many times each categorized word appeared across all speeches.

Figures 1-3 show what percentage each of the five classifications makeup of the total amount of words analyzed by RapidMiner and are indicating similar trends to those seen in Tables 2-4. Like Tables 2-4 indicated, national identity evidently again composes by far the greatest amount of words used by American and Chinese politicians across all three time periods, followed by societal development and then the other three categories. Other than reinforcing trends seen in Tables 2-4; however, these graphs also highlight more detailed similarities and differences between the three time periods that Tables 2-4 did not show.

Firstly, it is evident that there are substantial differences between the U.S. 1905-1945 and the U.S. 1977-2017. Between the two time periods, societal development and foreign relations remained equal in frequency; however, there are very distinct differences in national identity, economy, and military. National identity words appeared to drop considerably in usage while economy or military terms became significantly more frequent from 1977 to 2017 compared to 1905 to 1945. This not only shows that modern U.S. leaders are much more diverse in what they focus on in their speeches, but also that they perhaps have placed significantly less importance on national identity. This could be indicative that modern U.S., as an established world power, has much less need for national identity than when they were becoming a global

Table 2. Classification of five categories of 20 words – U.S. 1905-1945

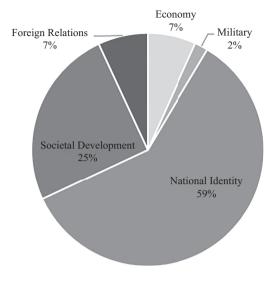
| | Type of classification | Amount # |
|---|--|----------|
| | N (national identity) S (societal development) F (foreign affairs) | 11 4 |
| s | E (economy) M (military) | 2 2 |

Table 3. Classification of five categories of 20 words – U.S. 1977-2017

| Type o | of classification | Amount # |
|-----------|-------------------|----------|
| N (nati | ional identity) | 10 |
| S (socie | etal development) | 4 |
| | ign affairs) | 1 |
| s E (ecor | | 3 |
| M (mili | itary) | 2 |

Table 4. Classification of five categories of 20 words – China 1977-2017

| Type of classification | Amount # |
|---|------------------|
| N (national identity) S (societal development) F (foreign affairs) B E (economy) M (military) | 9 6 1 3 |



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Figure 1. Classification of five categories by percentage – U.S. 1905-1945

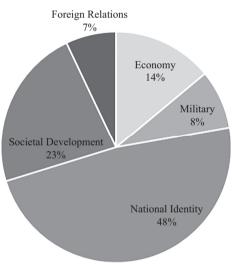


Figure 2. Classification of five categories by percentage – U.S. 1977-2017

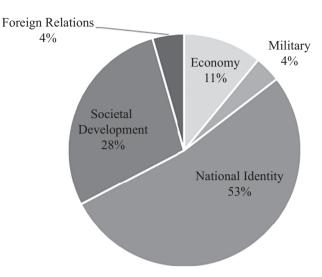
power. China from 1977 to 2017, generally accepted as a rising power, also supports this idea as they have similar degrees of societal development and foreign relations usage to both U.S. time periods. However, national identity, military, and economy appear in percentages inbetween those of the U.S. 1905-1945 and of U.S. 1977-2017. China appears to place significant focuses on economy and military like modern U.S., but still utilizes much more national identity words than modern U.S. These trends are further continued when looking at how many words are used in each category for each time period, and how many times on average words of each category appeared in each speech.

Tables 5-7 show the average per speech usage of each word category. Similar trends as before are seen here; between U.S.'s developmental period (1905-1945) and its modern period

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Figure 3. Classification of five categories by percentage – China 1977-2017



(1977-2017), national identity dropped from an average of 157 to 147 per speech. China sits in between these values at around 150 national identity terms per speech from 1977 to 2017. This further confirms the information presented by Figures 1-3 and highlights how China is possibly in a transitional stage, as its focuses are shifting to increased focuses on economy, military, and less on national identity like the modern U.S., a global power. This trend is further highlighted when each countries' political focuses on national identity, the most prevalent word category, is analyzed over time.

Figures 4-6 reflect each countries' usages of national identity in speeches over time, with the dotted lines being the overall average number of national identity words per speech as from Tables 5-7. It is clear that in Figure 4, U.S. speeches in 1905 used very high amounts of national identity words, but gradually made less use of national identity until around 150 words per speech in 1945. Figure 5 shows how U.S. speeches in 1977 largely continued this

| Table 5. Per speech usage - U.S. 1905-1945 | 30477 (≈1 57 / |
|---|--------------------------|
| | |

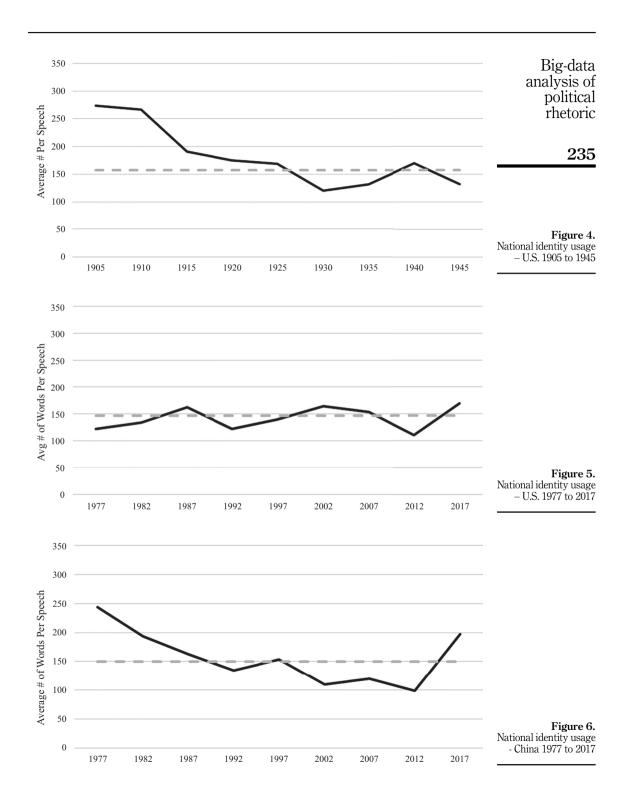
| National Identity | Societal Development | Foreign Relations | Economy | Military |
|-----------------------|----------------------|-------------------|--------------|----------------------|
| 30477 | 12817 | 3553 | 3449 | 947 |
| (≈1 57/speech) | (≈ 66/speech) | (≈18 per speech) | (≈17/speech) | (≈ 5/speech) |

| Table 6. | |
|--------------|-------------|
| Per speech u | sage - U.S. |
| 1977-2017 | |

| 3. | 34398 (≈147/speech) | 16244 (≈ 69/speech) | 5071 (≈ 22 per speech) | 10019 (≈43/speech) | 5916 (≈ 25/speech) |
|----|------------------------|--------------------------------|-------------------------------|-----------------------|------------------------------|
| | National Identity | Societal Development | Foreign Relations | Economy | Military |

| Table 7. | |
|--------------------|--|
| Per speech usage - | |
| China 1977-2017 | |

| National Identity | Societal Development | Foreign Relations | Economy | Military |
|-----------------------|----------------------|-------------------|----------------------|--------------|
| 152991 | 81710 | 12880 | 31572 | 10532 |
| (≈ 150/speech) | (≈ 80/speech) | (≈13 per speech) | (≈ 31/speech) | (≈10/speech) |



trend from 1945 with decreased importance placed upon national identity, and it remained largely below around 150 with a resurgence towards the present-day. It is noteworthy that the U.S. 2017 surge in national identity usage seems to contradict previous evidence that highlights how when a global power develops, national identity becomes less of a focus. Overall though, from these two figures, it is clear that there is a significant contrast between the importance placed upon national identity for presidents like Theodore Roosevelt in 1905 and for presidents like Barack Obama in 2012, showing the differences in attitudes between a growing power and an established one. China from 1977 to 2017 appears to be in a similar position to that of U.S. from 1905 to 1945, with political speeches in 1977 including high amounts of national identity words then steadily dropping until experiencing a resurgence in 2017.

When overlaying these trends over time onto each other as shown in Figures 7-8, multiple observations can be made. It is evident that the decreases in focuses on national identity

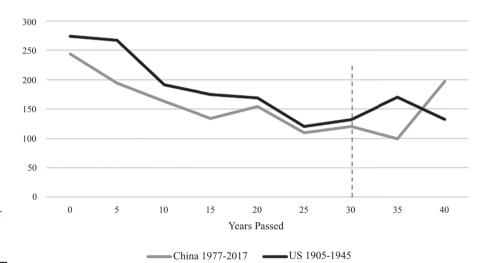


Figure 7. National identity over 40 years – U.S. 1905-1945 and China 1977-2017

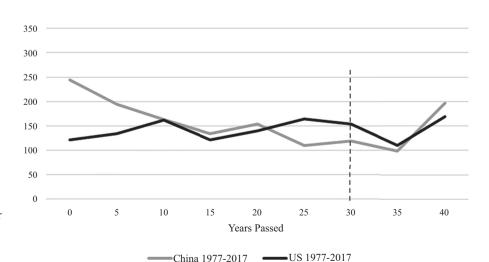


Figure 8.
National identity over
40 years – U.S. 19772017 and China
1977-2017

between U.S. 1905-1945 and China 1977-2017 match each other very closely in Figure 7, with them both following very similar trends until about 30 years, where they start to diverge. This shows how China's development until now, from a national identity usage standpoint, closely matches that of U.S.'s development and is perhaps an indication of where China stands in its current position in development. This point is further continued in Figure 8, where the trends for China 1977-2017 and for U.S. 1977-2017 do not appear to follow each other as closely as in Figure 7, and only match after 30 years. This indicates that as China developed over 40 years, it, like U.S. 1905-1945, decreased its focus on building a national identity until it possibly reached a position of power around 30 years. From here, its reversal to matching the U.S. 1977-2017 is evidence of China shifting its attitude towards that of a global power. While it would be assumed that both countries, as world powers, would continue to decrease in national identity usage, their common increases after 30 years are perhaps the two countries attempting to match with one another as China emerges as a global power. The more unique (compared to their predecessors) national policy actions of present-day's U.S. President Trump and Chinese President Xi could also have played a role in this sudden change in trends. Another interesting point is that China appears to be very quickly shifting attitudes towards that of a superpower while U.S. took much longer to do so, as only after 30 years their trends are looking more closely to modern U.S.

Discussion

The results of this research offer multiple conclusions about the nature of the development of global powers, and the current position of China as an emerging world power.

Firstly, the data from the three time periods (U.S. 1905-1945, U.S. 1977-2017, and China 1977-2017) make it foremost clear that national identity is the most prevalent word category used in political speeches, which is understandable as "national identities change and redistribute the motivation to use power, just as national power changes and redistributes the capacity to use power", making them key to forming policy (Nau, 2001, p. 585). It also appears conclusive that no matter the stage of development for a country, whether a developing power or an established global power, the distribution of political focus is largely as follows: national identity being the most used, then societal development, then economy, and then foreign relations. The particularly high national identity usage for U.S. 1905-1945 may support the idea that national identity is key to starting and developing a global power. National identity was also consistently the most common focus in speeches as seen in the data. This trend proves how important national identity is to politicians, which seems to be as important as factors like a country's population or military size. The research goes further by indicating that national identity may be more important to politicians than the other traditionally regarded classifications like the economy. Aside from identifying the most prevalent political focuses of a country, it importantly highlights the behavior of global powers.

The data proves that there is a noticeable change in the attitudes of a country, or in this case U.S., as it transitions into the role of a world power. For example, the distinct shift towards a more military and economy focus from U.S. 1905-1945 to U.S. 1977-2017 shows the differences between how a developing power focuses its policy and how an already developed power does so. Or as notably, the dramatic drop in national identity word usage after 1977 shows how a global power may act differently from a developing one, and what could be an indicator for a developing global power. A global power may already have an established national identity that propelled it to a position of strength, and as such may find it more useful to focus politically on other matters. This makes sense given national identity's importance for early U.S. and decreased prevalence in later speeches of American leaders.

When considering how these indicators of a global power apply to China, similar developments can be seen. China's political focuses being overall "in-between" those of U.S.

1905-1945 and U.S. 1977-2017 indicate that it is possibly in a sort of transitional phase, a conclusion supported by its current position in world affairs. The changes that occurred between U.S. 1905-1945 and U.S. 1977-2017 could possibly be occurring in China right now, explaining why its distribution of political focuses, like national identity appearing on average 150 times per speech (U.S. 1905-1945 is 157 times, U.S. 1977-2017 is 147), appear inbetween developmental U.S. and present U.S. While many may claim China's rapidly growing economy and global influence leverages it the title of a global power, its political focuses tend to indicate that it is still transitioning from a developing power to a developed one.

The trends over time as seen in the data also support this conclusion, U.S. 1905-1945 and China 1977-2017's both general decreases in national identity usage over time indicate that Chinese policies are much more reflective of a growing power than an already established global power. Both U.S. 1905-1945 and China beginning their developments with a very high prevalence of national identity in political speeches indicate that these two countries were working to establish their national identity as they began their development into global powers. This supports the previous conclusion that national identity is critical to starting the growth of an influential country; however, the trends over time add to this conclusion by also making it evident that national identity is possibly less important to political leaders in maintaining a global power. With this idea in mind, it makes sense that China today still has higher uses of national identity than U.S. because they are not yet at the point of maintaining their global influence. They are still trying to develop it. If China were already a global power, then it is likely that its political rhetoric like those regarding national identity would more closely resemble that of an already established world power – the present-day U.S. – rather than U.S. in 1905. Overall, from the point of view of the content of political speeches, it appears that China does not share the same mentality of the current global power.

These conclusions are not to say, however, that China is not currently in a position of power nor that it will not reach that position soon. Firstly, the data corroborates the idea that China is nearing a global power position because it is evident that China's political focuses are still generally diverse and less national identity focused like current U.S. Also, the trends of China's decreasing national identity indicate that it has long been on the path of development as it shares the same attitude towards national identity as U.S. did during its respective development from 1905 to 1945. In ten years from now, it is very possible that China's political focuses could shift much more to match present-day U.S. Indeed, the beginnings of that can be seen in the trends over time like in Figures 7-8 at year 30, where China's national identity trendline diverges from U.S. 1905-1945 and instead switches to match that of U.S. 1977-2017. It is possible that China has reached a point where it is now approaching global power status, as its attitude towards national identity and policies seem to reflect that. It is interesting though that while these two countries match at year 30, they match in that they are both increasing their uses of national identity. This is perhaps indicative that the current leadership of U.S. and China today have very different interests from past leaders, or possibly that with the likely emergence of two global powers – U.S. and China – competing with each other, both countries are boosting their national identities to become stronger as world powers.

With these conclusions in mind, it is important to understand that U.S. and China still hold many differences that can make comparisons difficult. China is a country with a long prestigious history that it keeps in mind when conducting policy – as evidenced by its many Confucius Institutes around the world and President's Xi's many speeches promoting ancient Chinese art or the position of power that China will reclaim. U.S. is a relatively young country that has no history of being a global power until 1945, and it is not trying to reclaim any sort of past strength because U.S. is still the world's preeminent power. This differences in mentality and history between the two countries mean that something like national identity could possibly mean different things to both countries and politicians who could utilize rhetoric in different ways. However, while this is important to understand, it does not detract from this

study as it is clear from the data that there are indeed similarities and trends that can be identified. Further linguistic analyses into Chinese and U.S. political rhetoric could always be used to further understand what comparisons between China and U.S. can be made rhetorically sound.

Furthermore, despite this study, there remains a significant amount of research to be done to investigate why national identity plays such a significant role in political rhetoric, why national identity decreases in prevalence as countries become more globally influential, and if China is set to become a world power. This research's data identifies the existence of these patterns like national identity being important and it is decreasing in use over time, but why these trends exist requires further inquiry. Future research in this area could produce more insights into the nature of global powers. Likewise, to confirm the similarities between the respective rises of U.S. and China, big data analyses of other great powers like the United Kingdom or Germany could be done to find whether or not national identity is a unique focus for U.S. and China or simply important for all global powers.

Also, for this study, the amount of speeches analyzed differed between each time period. The data for China 1977-2017, for example, came from big data analysis of 1000 speeches, while the data for U.S. 1977-2017 came from 300 speeches. Equalizing these numbers could possibly make for more fair and accurate data sets. Nonetheless, this also reflects the relatively larger number of Chinese speeches, and the authors would like to incorporate all relevant data for analysis. Another limitation is that the data were derived from primary sources and organized through manual examination. Thus, even with set definitions for each of the five classifications, the amount of words under national identity or societal development, for example, could vary depending on the researcher. This could result in researchers coming upon differing conclusions, but this issue is offset somewhat through the publication of all data for anyone to analyze and use for research.

Therefore, the data and method of collecting itself is critical to the importance of this paper. The collection of data and use in analysis of countries highlights the capabilities for big data to contribute to social science research through the digital humanities. Big data has so far not been widely used to investigate the history or nature of global powers. Hence this paper can contribute by filling in this gap. Also, by proving the applicability of big data to the social sciences, it is showing how versatile the new technology is. In this research, big data analysis has been used to explore possible similarities between the developments of two great powers. It can also be used for research into other subjects. For example, one could investigate the specific diction used by U.S. and Chinese politicians based on the word list generated for this study. Also, further proving the usability of big data, it is possible to derive more analyses from the same data set in this paper, leaving a wide variety of options by which to use big data. Thus, this approach exemplifies the host of new possibilities to research social sciences.

By the same token, the results of this paper and the conclusions drawn from it add to the importance of political rhetoric when analyzing growing world powers. The works of historians like Paul Kennedy (2017) have been instrumental to global power research. The data of this study proves that more material can be used in the study of global powers than things like GDP figures or landmark foreign policy actions. Speeches and words themselves are significant sources of information and can be used for far more than just big data analysis. Past research using linguistic analysis have made significant discoveries like the study on speeches of Taiwanese presidents without the use of big data, showing the versatility and effectiveness of using political rhetoric for studies (Lu and Ahrens, 2008). This paper provides one method by which to use political rhetoric in drawing conclusions on world powers.

Conclusion

This paper demonstrates the importance of national identity to leaders of great powers because of national identity words being used in consistently high amounts for both U.S. and

Chinese leaders. From this finding, new research opportunities into the role of national identity in global powers have been made and should be utilized in future studies. Also, many similarities between the political interests of U.S. and China can be seen in the data, making the case that China is perhaps on the same road that U.S. was when it began its development into a world power. While it may not provide a conclusive answer on whether or not China will become a superpower, it does indicate that China's current political focuses are much like those of the leaders of early-modern U.S.

This study also exemplifies the importance of linguistic analysis and how the interactions between political rhetoric and the progress of a country can be investigated. Big data is an effective means to do so and much research can be done under the same framework as this paper so as to encourage a growth in knowledge on the nature of global powers.

In conclusion, with the knowledge that the development of China can be seen in U.S.'s past as well, analyzing the current state of China and how it may develop in the future can be facilitated by recalling how U.S. became a world power a century ago.

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(The Appendix follows overleaf)

Appendix A Raw data for 63 most common terms

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| | ount# |
|--------------------|------------|
| state(s) | 5190 |
| nation | 3964 |
| great(er) | 3852 |
| government | 2980 |
| people | 2005 |
| united | 1685 |
| world | 1497 |
| country | 1483 |
| congress | 1424 |
| national | 1026 |
| business | 1018 |
| work | |
| peace | 950 890 |
| power free | 877 |
| | 772 |
| nations service | 765 |
| | 749 |
| purpose(s) | 693 |
| force(s) | 675 |
| system action | 669 |
| life | 608 |
| | 574 |
| foreign policy | 569 |
| labor | 558 |
| order | 546 |
| america | 543 |
| freedom | 506 |
| economic | 492 |
| control | 473 |
| interest | 473 |
| duty | 466 |
| presidential | 440 |
| international | 427 |
| rights | 423 |
| future | 421 |
| believe | 413 |
| land | 409 |
| justice | 400 |
| progress | 387 |
| hope | 380 |
| further | 371 |
| industry | 369 |
| political | 366 |
| citizens | 345 |
| spirit | 326 |
| individual | 321 |
| common | 316 |
| self | 295 |
| become | 286 |
| help | 283 |
| opportunity | 281 |
| house | 269 |
| problems | 264 |
| security | 254 |
| continue | 251 |
| responsibility | 251 |
| human | 246 |
| support | 245 |
| liberty | 240 |
| history | 238 |
| wish | 227 |
| reason | 209 |
| confidence | 192 |

| | Amount # |
|----------------|----------|
| america | 6684 |
| work | 4430 |
| people | 4200 |
| nation | 3944 |
| country | 3835 |
| state(s) | 3772 |
| life | 3322 |
| freedom | 2544 |
| economy | 2452 |
| world | 2424 |
| presidential | 2394 |
| united | 1949 |
| government | 1783 |
| strength | 1696 |
| americans | 1426 |
| effort(s) | 1268 |
| | 1223 |
| peace | |
| congress | 1179 |
| help | 1164 |
| security | 1053 |
| believe | 975 |
| future | 969 |
| children | 961 |
| great | 910 |
| economic | 770 |
| nations | 769 |
| support | 668 |
| free | 654 |
| hope | 651 |
| families | 642 |
| history | 627 |
| national | 625 |
| system | 619 |
| military | 615 |
| change | 598 |
| human | 590 |
| citizens | 568 |
| power | 562 |
| continue | 545 |
| women | 539 |
| | |
| forces | 534 |
| rights | 529 |
| opportunity | 494 |
| policy | 455 |
| countries | 429 |
| build | 420 |
| progress | 417 |
| force | 413 |
| leaders | 411 |
| problems | 402 |
| forward | 396 |
| responsibility | 396 |
| house | 380 |
| action | 356 |
| political | 344 |
| protect | 338 |
| face | 334 |
| fellow | 328 |
| | 324 |
| provide | 322 |
| lead | |
| common | 310 |
| friends | 285 |
| share | 285 |
| order | 241 |

| Word | Amount # |
|-----------------|----------|
| china | 2591 |
| develop | 1756 |
| party | 1463 |
| development | 1411 |
| people | 1329 |
| economy | 1251 |
| promote | 1057 |
| | 1057 |
| strength | |
| comrade(s) | 842 |
| build | 799 |
| central | 789 |
| work | 759 |
| chinese | 721 |
| economic | 705 |
| national | 577 |
| committee | 576 |
| country | 526 |
| political | 496 |
| world | 496 |
| system | 480 |
| countries | 451 |
| | 440 |
| reform | |
| achieve | 391 |
| social | 375 |
| construction | 369 |
| socialist | 361 |
| great | 356 |
| international | 340 |
| situation | 316 |
| state | 302 |
| government | 292 |
| improve | 261 |
| leadership | 233 |
| community | 217 |
| society | 207 |
| continue | 198 |
| | 197 |
| spirit | 197 |
| problems | |
| characteristics | 188 |
| general | 185 |
| overall | 184 |
| issues | 183 |
| support | 168 |
| life | 166 |
| study | 157 |
| chairman | 155 |
| forward | 154 |
| stability | 150 |
| policy | 147 |
| | 147 |
| further | |
| interests | 145 |
| beijing | 142 |
| progress | 142 |
| increase | 139 |
| actively | 132 |
| order | 131 |
| become | 128 |
| strive | 124 |
| focus | 121 |
| attention | 121 |
| efforts | 120 |
| future | 119 |
| | 118 |
| create | |
| achievement | 113 |

About the authors

Patrick Carter received his PhD in History from the University of Cambridge. He subsequently taught at both McMaster University (Canada) and the University of St Andrews (Scotland). He is a member of the Royal Historical Society (United Kingdom). Author of several respected Canadian secondary school texts including *American History* and *Canadian and World Politics*, his published historical scholarship includes many journal articles and chapters, as well as contributions to the New Dictionary of National Biography and other works. For the past twenty years he has taught history and politics in the Social Sciences Department at Appleby College in Canada, where he is currently Director of Moral and Ethical Education.

Jeffrie Wang is undergraduate student majoring in economics at the University of California, Berkeley. He is a recipient of the International Bronze Duke of Edinburgh Award and is a National AP Scholar. His research interests are international relations and history. Jeffrie Wang is the corresponding author and can be contacted at: jwangx235@gmail.com

Davis Chau is the founder and Director of Innovative Model and Industry Development Institute, a consulting firm specializing in China's regional, social and industrial development. He is a provincial "Leading Talent" of Shandong and advisor to several provincial and municipal cities in China. He is an acclaimed speaker and lecturer in Tsinghua University, Peking University, Shanghai Jiaotong University, state-owned teaching institutes and corporations. His research interests are big data, fintech, investment banking, business and industry innovations. He earned his BA in Anthropology and MBA at The Chinese University of Hong Kong, with finance specialization at New York University.