

# Index

- Airports, 1–2, 6, 12, 23, 64–65, 67–68, 73–75, 102, 104
- Alterity, 3–4, 43–44, 63–64
- Anthropological place, 6, 64–68, 71–72, 74, 111
- Anthropology, 21, 63–64, 70–71, 75–76, 79, 81, 100–101
- Argentina, 73–75, 82–84, 86–88, 100–101, 104, 106–107
- Augé, Marc, 1–4, 6, 8–9, 60, 63–67, 71–72, 75, 95
- Autonomy, 5–6, 49–50, 52, 55–56, 58–60, 100–101
- Bauman Zygmunt, 1–4, 6, 8–9, 13, 49–51, 61, 75
- Borders, 2, 10–11, 22, 40–41, 43, 51–52, 56–57, 64–65, 68, 70, 75–76, 88, 107–108, 113–114, 116
- Bubble Model, 2, 4–5, 35–36
- Buenos Aires City, 1–2, 6, 13, 39, 70, 75, 85–87, 89, 92, 95, 100–101, 104, 106–107, 114
- Bus Stations, 1–2, 6, 23, 72–73, 75–76, 100
- Capitalist society, 3–4
- Center-periphery dependency, 2, 39–40, 82
- Civilized place, 39–40
- Climate Change, 18–20, 53
- Colonial expansion, 3–4, 114, 116
- Colonialism, 3, 64
- Consumerist Society, 53–54
- Consumption, 8, 11, 18, 20, 22–23, 37–40, 49–50, 53–55, 64, 66–67, 74, 79, 81, 100–101, 114, 116
- Contractualism, 67–68
- Cultural Incompatibility, 4
- Cultural Studies, 2, 24, 50–51, 100–101
- Culture, 4, 7–8, 10, 21, 35–36, 40–41, 43–45, 53, 63–65, 79, 81, 92–95, 101
- Dark Tourism, 22–23, 38–39, 104
- Democracy, 10–11, 22–25, 35–36, 38–40, 52, 114, 116
- Derrida, Jacques, 73–74
- Development, 4, 11–12, 24, 29–30, 35–36, 55–56, 71, 79, 81
- Development theory, 4, 79, 81
- Economic-centered paradigm, 4, 18, 101–102
- Economies, 4–5, 17–18, 24–25, 36–40, 42–43, 79, 81, 83, 114, 116
- Education, 18–19
- Enslavement, 2–4, 6–8
- Ethnography, 6, 21, 63–64, 68, 70–71, 84, 95, 106, 114, 116
- Europe, 7–8, 38–39, 64, 104, 114, 116
- European travelers, 64
- Exotic, 68–70
- Fake experience, 68–70
- Foreigner, 89–90, 94–95
- Ghettoization, 2, 24–25
- Globalization, 6–7, 12, 40–43, 64–65, 114, 116
- Global South, 2–4, 74
- Hanks, Tom, 75
- Harassment, 35–36
- Heterogeneity, 71–72

- History, 2–3, 6–8, 12, 21, 43–44, 51–52, 59, 65, 67–68, 79, 81, 104
- Homelessness, 2, 6–7, 24–28, 36–37, 49–50, 72–73, 75, 113–114
- Homeless Tour, 24–25
- Hospitality, 3–4, 24, 37, 44, 73–74, 92–95, 114, 116
- Host-guest encounters, 4–6, 35–37, 56–57, 60, 75–76, 79, 81
- Hotel, 6–7, 64, 75–76, 85, 90, 104
- Hotel Rooms, 64
- Identity, 5–6, 21, 43–44, 52, 55–56, 58–59, 64–67, 71–74, 89, 114
- Identity-building zeal, 5–6, 49–50, 55–56
- Imperial Matrix, 35–36, 114
- Imperial Voyage, 114
- Impossible sustainability, 18–19
- Inhospitable atmosphere, 8–9
- Instant Gratification., 5–6, 55–56
- Labor Marketplace, 6–7, 67
- Liberalism, 8–10, 58, 114, 116
- Liberty, 10, 59–60, 81–82
- Local Crime, 4–7, 35–39, 82, 86–87, 103–104
- Locals, 4–5, 17–18, 26, 28, 35–37, 39–40, 56–57, 68, 79, 81–82, 89, 92, 95, 101, 104, 114, 116
- MacCannell, Dean, 8–9, 79, 81
- Marginality, 2, 5–6, 8–9, 49–50, 100–101
- Marx, Karl, 8–9
- Mobilities, 3–4, 39, 43–44, 49–50, 65, 106
- Modernity, 5–6, 20, 40–41, 43, 50–51, 53, 66–67, 79, 81
- Morbid Taste, 4, 18, 22–23, 29–30
- Nation-states, 40–41, 59–60
- Non-places, 1–2, 6, 12, 64–65, 68, 72, 111, 113–114, 116
- Nothing The, 10, 18–19, 56–57, 67–68, 79, 81, 102
- Other, The, 3, 12, 18, 21–22, 28–29, 37, 43–44, 51–52, 58, 60, 64, 68, 70–72, 79, 81, 105, 114, 116
- Outlanders, 92–93, 105
- Place, 5–7, 17–18, 22, 24–25, 39–40, 49–50, 55–56, 58–59, 64–67, 71–74, 87, 89, 100, 104, 106, 113–114
- Political Violence, 35–36, 42–43, 59–60
- Post Marxism, 50–51, 71
- Poverty
  - attraction, 24–29
  - commodity, 24–29
  - morbid taste, 22–23
  - sustainable paradigm, 18–21
- Puritan Determinism, 8–9
- Reflexibility, 20, 40–41, 43
- Relational Perspective, 21, 67–68, 71, 93
- Segregation, 2, 24, 43, 79, 81
- Shopping Malls, 6, 64, 67–68, 82, 100
- Slavery, 2, 7–8, 114, 116
- Social Darwinism, 8–9
- Social hierarchy, 5–6, 49–50, 55–56
- Social Sciences, 6–7, 58, 65, 91
- Society, 3–4, 7–9, 18, 22–23, 28–29, 37, 42–44, 50–54, 71, 74, 79, 81, 100–101
- Space, 1–2, 13, 22, 29–30, 37, 40–41, 49–50, 56–57, 64, 67–68, 72, 74, 79, 81, 93, 103, 107–108
- Status, 59, 67, 90, 92–94
- Strangers, 1–2, 21, 44, 56–57, 64–65, 74, 92, 94–95, 105, 114, 116
- Strangers as city-dwellers, 105
- Super-modernity, 64–66
- Survival of the fittest, 8–9

- Sustainability, 6–7, 18–19, 21
- Sustainable paradigm, 18, 20–21, 24–25
- Technology, 36–37, 51–52, 61, 102–103
- Terrorism, 4–5, 36–40, 43–44, 73–74, 82
- Thomas, Hobbes, 10
- Tourism industry, 2, 8–9, 13, 17–18, 20, 38–39, 43, 60, 65, 68, 71, 79, 81, 100–102, 114, 116
- Tourism poverty, 2–3, 11–12, 18, 29, 116
- Tourism Safety-Security, 4–5, 29, 35, 37, 40
  - enemy inside, living with, 43–44
  - wild zones, 40–43
- Tourist attraction, 2, 12, 17–18, 29–30, 87, 90
- Tourist Gaze, 36–37
  - wild zones, 40–43
- Touristification, 2, 13
- Tourists & Vagabonds, 1–2, 5–7, 13, 22–25, 28–30, 35–37, 39–44, 49–50, 53–54, 56–58, 60, 65–66, 68, 70, 74, 79, 81–82, 85, 88, 90, 99, 101, 106, 114, 116
- Travel
  - behavior, 40–41, 60, 72–73, 79, 81
  - writing, 44, 64, 114, 116
- Under-class, 37, 54–55
- Urry, John, 9–10, 40
- Vagabonds
  - Bauman, Z., 58–60
  - consumerist society, 53–54
  - liquid modernity, 51–53
  - of tourists, 54–58
- Wanderers, 1–2, 5–6, 49–50, 57, 93
- Western Tradition, 4
- Wild zones, 4–5, 36–37, 40, 43, 91