

INDEX

- Advertising regulations, 49
Age of Receding
 Pandemics, 7–8
All Saints days, 135–136
All Souls days, 135–136
Anatomical pathology
 autopsy, 44–45
Anticlericalism, 16–17
Architectural styles, 22–23
Ashes. *See* Cremated
 remains
Association of Funeral
 directors, 50
Atheism, 28–30
Austro-Hungarian Empire,
 1, 15–16, 19–20
Autopsy, 44–45
Average national
 wage, 106
Average prices, 106–109
Bible, 96–97
Body, 5–6, 12–13, 46, 65,
 84, 91, 126–127,
 136
Bohemia, 1–2, 16–17,
 26–27, 79–80,
 86–87, 116–117
Braunerová, Augusta,
 18–19
Brno, 16–17
Burial, 7–8
Burial grounds, 10–11,
 25–26, 31–32
Burial law, 121–122
Burial register, 127–128
‘Burial Site Regulations’,
 128
Burial sites, 10–14,
 115–117, 120–130
 legislation, 127–128
 natural burial, 130–131
 private, 117
 public, 117
Bushes, 121
Cardio-vascular
 diseases, 9
 revolution, 9–10
Catafalque, 88–90
Catholic Church, 99–100
 and consecration, 13
 and cremation, 53–55
 members of, 74–75
Catholic funerary practice,
 3–4

- Catholics, 11
 Cemeteries, 12–14,
 129–130
 buildings, 121–122
 chapels, 31
 costs, 111–113
 governance, 74
 landscaping, 55–56
 lawn, 73–75
 management, 49–50
 municipal ownership,
 63–64
 provision, statutory
 requirement, 45–46
 sections for faith groups,
 3–4
 services, 111
 visiting of, 133–136
 Cemetery, Olšany (Prague),
 130
 Certificate for running
 Crematorium,
 63–64
 Certificate of
 Coroner, 43
 Certificate of Funeral
 director, 30–31
 Certificate of Registration
 of Death, 43–46
 Child/children, 6, 40,
 45–46, 67–68, 93
 Christ Jesus, 96–97
 Christian funerary practice,
 3–4
 Christian symbolism, 31,
 120, 122–123
 Christian theology, 10–11,
 36–37
 Church of the Czech
 Brethren, 3–4,
 99–100, 118
 Church-owned cemeteries,
 28–30
 Churchyards, 10–11
 Civil funeral ceremony,
 30–31
 Civil funeral speaker,
 92–93
 Civil speech, 92–93
 Coffins, 14–15, 88–89
 Columbaria, 69–70,
 122–123
 Commemoration, 133, 136
 Committal, 105–106
 Communist Bloc, 1–2
 Communist era, 31–32,
 34, 42
 Communist government, 1
 Communist leadership, 30
 Communist party, Soviet,
 27–28
 Communist Party rule, 3–4,
 27–28
 Communist period in
 Czechoslovakia,
 27–34
 infrastructure, 30–32
 occurrence of secular
 funerals, 32–34
 promotion of civil
 funerals, 30
 Communist regime, 1–2,
 28, 61, 115–116
 Communist Rule
 (1948–1989), 53–58
 Condolence, 89–90

- Consecration, 11
- Conservation, 129
- Coroner, 43
- Cortege, 106
- Cremated remains
 - and commemoration, 133, 136
 - disposal of, 66–75
 - and Roman Catholic Church, 74–75
- Cremation, 21, 27–28, 30–31, 115–116
 - with a ceremony, 30–31
 - without a ceremony, 31–32, 100–101
 - costs, 16–17
 - history, 53–58
 - industry, 64–65
 - international exhibition, 16–17
 - legislation, 17
 - movement in Czech Lands, 15–23
 - number of, 21
 - process, 65–66
 - rates, 59–61
- Crematoria, 20–21
 - animal, 64
 - ceremonial halls, 58
 - design, 55–56
 - equipment, 112
 - functioning, 61–66
 - history, 20–21
 - management, 49–50
 - network development, 19–20
 - numbers of, 25–26
 - ownership, 63–64
 - provision, 50
 - services, 112
- Crematorium, 17, 63–64
 - Bratislava, 56–58
 - Kladno, 57
 - Liberec, 17
 - Pardubice, 23
 - Prague Motol, 88
 - Prague Strašnice, 140
 - Zlín, 57
- Crosses
 - at cemeteries, 120
 - by the roads, 136–137
- Cult of death, 5–6
- Czech Cremation Movement, 18–21
- Czech Cremation Society, 19–20
- Czech economy, 2–3
- Czech Funeral Act, 46
- Czech funeral companies, 47
- Czech funeral industry, 14
- Czech German Cremation Movement, 16–17
- Czech Lands, 7–8, 15–17, 26–27
- Czech legislation concerning death, 43–46
- Czech Republic, 1–3, 11–12, 39, 42
- Czech roadside memorials, 139
- Czech Silesia, 1–2
- Czech society, 82
- Czechoslovak Hussite Church, 3–4

- Czechoslovakia, 1, 20–21, 26–27, 42, 53–55, 64
 communist period in, 27–34
- Death, place of, 41–42
- Death, principal causes of, 40–41
- Death bodies
 care of, 83–84
 dressing, 91
 transportation of, 102
 viewing, 77–78
 washing, 84
- Death grant, 110–111
- Death notice board, 86
- Death notices, 85–87, 140
- Death registration, 43–46
- Deaths, number of, 39
- Demographic context, 39
- Digging in of the ashes
 under a piece of lawn, 123
- Direct cremation, 109
- Do-it-yourself funerals (DIY funerals), 101–103
- Dying, 6, 34–35
- East Germany, 9–10, 28, 32–33, 60–61
- Eastern bloc, 1, 9–10, 28, 60–61
- Eastern Europe, 60–61
- Eastern Orthodox Church, 60–61
 and cremation, 60–61
- Economic funeral, 107
- Economy, 2–3
- Eighteenth-century history, 5–15
- Embalming, 48
- England and Wales, 7–8
- Enlightenment
 movement, 5
- Environment of funeral services, 51–52
- Estonia, 28
- Eucharist, 96–97
- Eulogy, 89
- European Union, 1–2
- Family visits to the grave, 133–135
- Farský, Karel, 21–22
- Flowers, 68–69, 88–89, 135–136
- Foetus, 47, 102
- Folk beliefs, 116
- Forest cemeteries, 130–131
- Forest of memories, 131
- Freethinkers Association, 19–20
- Freethinking movement, 21
- Funeral Act (2017), 84
- Funeral decree, 65–66
- Funeral directors, 107
 codes of practice, 109
 costs, 108
 grant, 110–111
 history, 107
 independent, 24–25
 industry, 14–15
 municipal, 105–106
 premises, 50
 range of services, 35

- trade associations, 50
- training and
 - qualifications, 47
- Funeral expenses, 111
 - fraternities, 3
 - payments, 108–109
- Funeral(s), 77–78
 - attendance at, 83–84
 - ceremony, 77, 87–91
 - costs, 83, 105–111
 - DIY, 101–103
 - dress code, 91
 - grant, 110–111
 - homes, 14–15
 - making arrangements, 25–26
 - music, 89–91
 - no ceremony, 79–80
 - notices, 85–87
 - ordering, 84–85
 - pre-payment, 108–109
 - preferences, 82
 - private, 77–78
 - regulation of funeral fees, 49–50
 - religious, 81, 94–100
 - secular, 81–94
 - tea, 91–92
 - time, 83–84
 - traditional, 77–78
 - tram, 25–26
 - types, 79–82
- Funerary heritage, 129
- Gardening the grave, 15
- Gardens of Remembrance, 128
- German
 - cremation societies, 16–17
 - cremationists, 17
 - national confession, 16–17
 - population, 16–19
- Germany, 16–17, 26–27, 58
- God's will, 8–9
- Gotha, 16–17
- Grave digging, 108
- Graves, 121
 - depth, 123–124
 - dimensions, 123–124
 - family, 125–126
 - headstones, 125
 - lease, 126–127
 - objects left on, 72–73
 - plots, 123–126
 - private, 117
 - public, 117
 - purchase, 111
 - re-use, 126–127
 - register, 117
 - traditional, 108
 - urn, 68–69
 - visiting, 133–135
- Green burial, 130–131
- Green cremation, 130–131
- Green funerals, 130–131
- Hearses, 97–98
- Historic Czech lands, 14
- Holy Water, 96–98
- Homeless cemetery, 140
- Hospice, 42
- Hospitals, 43–45, 82–83

- House of Hapsburg, 15–16
- Infant mortality, 7–9
- Influenza pandemic, 25–26
- International Cremation Congress, 21–22
- International Social Survey Programme (ISSP), 81–82
- Interwar period history, 21–23
- Jewish funerary practice, 7
cemeteries, 11–12
- Jews, 3–4, 11–12
- Joseph II, 5, 12
- Krematorium, 19–20, 61–62
- Labour force, 2–3
- Labour market strategy, 2–3
- Language, 1–2
- Lawns, 122–123
for digging in the ashes, 71–73
for scattering of the ashes, 70–71
- Legislation, 127–128
Act on Healthcare services, 43
Act on Undertaking/ Czech Funeral Act, 43
Civil Code, 43
disposal of the death, 44
Funeral Laws Amendment Act 2017, 47
Labour Code, 93
- Liberec, 17
- Life expectancy, 8–9, 39
- Lime, 121
- Litomyšl, 123
- Local authorities, 50, 62–64, 67–68, 115–116, 118, 120
- Lutheranism, 16–17
- Marie Theresa, 5, 12
- Mass, 96–99
- Maur, Eduard, 8–9
- Medical autopsy, 44–45
- Medical examination certificate, 44
- Medical practitioner role in death registration, 43
- Memorial ceremonies, 78
- Memorials
in cemeteries, 119
roadside, 136–139
war, 24–25, 136
- Minimum prices, 106–109
- Ministry of Regional Development, 48, 50, 64, 109–110
- Mobile hospices, 42
- Moravia, 1–2, 16–17, 53–55
- Mortality rate, 39
- Mortuary, 12–15, 120
- Mourning attire, 138

- Municipal cemeteries,
 - 14–15, 27–28,
 - 68–69, 119,
 - 122–123
- Municipal committees for civic issues, 30–31
- Municipal funeral services, 34–35
- Náprstek, Vojta, 18–19
- National revival, 61
- Natural burial, 130–131
- Natural Death Centre, 102
- Nineteenth-century, 5–15, 7–10
- Non-believers, 27–28, 36–38, 122–123
- North Bohemia, 75, 86
- Old Jewish Cemetery, 129–130
- Orthodox Church traditions, 95
- Out-of-church movement, 20–21
- Palliative care, 42
- Pardubice Crematorium, 23
- Paris, 18–19
- Pavel Hugo, 102–103
- Perpetuity, 11–12
- Personalised funerals, 93
- Photographs, 86–87
- Planning of funeral services, 51–52
- Plots, 49–50, 122–123
- Political structure, 119
- Population, 1–2, 79–80
- Post-communist period, 58
- Post-communist transformation, 2–3
- Post-mortem examination, 44–45, 84
- Prague, 14, 18–19, 53–55, 89–90
- Prague Strašnice crematorium, 22–23
- Prayers for the death, 11
- Pre-paid funeral plans, 108–109
- Principal legislation concerning funeral directing, 47–52
- Private burial sites, 117
- Private funeral, 77–78
- Protestant Church, 3–4
- Protestants, 13
- Public burial sites, 117
- Public interest service, 128
- Questionnaires, 92–93
- Reformation, 5
- Register, 127–128
- Religious affiliation, 99–100
- Religious belief and funerary practice, 37–38
- Religious funerals, 81, 94–100
- Remembrance services, 136
- Removal of remains, 83–84
- Rites of passage, 30, 36–37
 - Christian, 30
 - civil, 30–31
- Roadside memorials, 136–139

- Roman Catholic Church, 3–4, 18–19
- Roman Catholics, 10–11
- Rondocubism, 22–23
- Salvation, 5–6
- Secular ceremony, 30–31
- Secular funerals, 32–34, 81–94
- Secularity, 3–4
- Silesia, 3–4, 20–21, 100
- Slavs, 20–23
- Slovakia, 1
- Social funerals, 46, 109–110
- Society for the Burning of the Dead, 19–20
- Souls, 11, 116–117
- Soviet antireligious model, 30–31
- Spanish influenza pandemic, 25–26
- Stillbirths, 47
- Superstitions, 36–37, 116
- Swinging of incense, 96–98
- Teplotechna state company, 64
- Trade licence, 48
- Traditional burial, 108
- funeral, 77–78
- Trees, 121
- Twentieth-century history, 5–15
- Urn, 67–68
- Vault, 46–48, 117, 125–126
- Velvet revolution (1989), 34–38, 58
- continuity in funeral industry, 35–36
- religion and secularisation, 36–38
- Viewing of the body, 77–78
- Virtual commemoration, 139–140
- War cemeteries, 130
- War graves and memorials, 118–119
- Welfare assistance with funerals, 35
- Welfare state, 2–3
- Welfare system, 2–3
- Western Europe, 7–8
- World War, First, 24–25
- World War, Second, 26–27
- Wreaths, 84–85, 88–89, 122–123, 135–136
- Yew trees, 121