Index

Note: Page numbers followed by "*n*" with numbers indicate footnotes.

Absent without Leave (AWOL), 40
Academic accomplishment, 156
Access model, 11
Acculturation stress, 124
Active listening, 97, 102–103
Adaptation process, 124–126
Adjustments, 118
AETOS (Auxiliary Police), 40
Agricultural and irrigation development, past policies of, 79
Agricultural development policies, 79–81
American Psychological Association (APA), 156
An Giang province, 77–78
Anxiety, 98–99
Artificial intelligence (AI), 9
Asylum seekers, 92
  communication within Italian Organisations, 102–109
  interaction within Australian and Italian Humanitarian Organisations, 93–95
  resettlement and vulnerability in Australia, 95–102
Australia
  intercultural relationships in, 137–138
  resettlement and vulnerability in, 95–102
Australian and Italian Humanitarian Organisations, interaction within, 93–95

Beauty tween girls, 162
Behaviour tween girls, 162–163
Beliefs on mental health, 121

Capacity, 14–17
Catholic Welfare Services (CWS) Night Café, 35
Central Provident Fund (CPF), 41
Chernobyl explosion, 20
Clayton Police Station, 57–58
Communication
  within Italian Organisations, 102–109
  technology, 136
Communist Party of Vietnam (CPV), 79
Community, 48*n*2, 100
  effects of urbanisation, 51–53
  impressions, 48
  organisations, 41, 63
  spirit, 53
  vulnerability, 50–67
Community-based organisations (CBOs), 92, 94–95, 99, 102, 106
Conceptualisation of vulnerability, 11–14
Contact zone, 95, 97, 106
Contingencies, 12
"Cosmopolitanism of citizens", 143
Coupled human–environment systems (CHES), 12
Crime, 48
  community vulnerability, 65–67
Crop 3 (*see* Spring-Summer crop)
Cultural/culture
  differences, 123–124
  dupes, 156
  influences, 128–130

loneliness, 124
shock, 124
Data collection, 122
Demographic change, 51, 61–67
Destitute Persons Act, 38
"Difficulty in coping with them", 12
Disaster resilience of place model (DROP model), 11, 16
Disasters, 20–21
Discourse of sexualisation, 156
Discrepancy, 119
DIY ethos, 167–168
Double-edged phenomenon, 8
Drought, 72, 75–77

"Earth day" first (1970), 6
Education, 100
El Niño phenomenon, 72
El Niño-induced drought, 75, 77
Empathy, 97, 102–103
Employment and legal support, 100
Ethnic diversity, 48, 62
Ethnic gangs, 48
Euro-Australians (*see* European-Australians)
European-Australians, 48, 48*n*1, 61, 63
residents, 64
Expansion of Monash University, 55–56
"Exposure to contingencies and stress", 12

Facilitator, 93–94, 101
Farmers' Union, 73
Fashion tween girls, 161
Fatherland Front, 73
Femininity, 164–165
Frustrations, 125

Gang-violence, 36
Girls' resistance towards makeup, 165–167
Glen Waverley Police Station, 59–60, 62
Globalisation, 9–10, 136

Halfies, 140*n*2
Hazard-centred perspective, 6
Hazards, 14–15, 22
Help-seeking behaviours, 119–120
Homelessness in Singapore, 30–32
arguments about, 32–33
structural and individual factors, 33–34
structural dimensions, 35–36
Host society, 107
Households' level, vulnerability at, 77–79
Housing Development Board (HDB), 31, 37
Human invention, 6
Human vulnerability, 12

Illegal money-lending, 36
Index of Relative Socio-economic Disadvantage, 62
Individual vulnerabilities in Singapore, 30
as individual pathologies, 38–40
and new orthodoxy, 32–34
"social safety net" in Singapore, 40–44
structural dimensions, 34–37
Individualism, 164
Industrialisation, 9
Inequality, 17–18
Insatiable demands, 10
Intercultural adjustment, 118
Intercultural communication, 92–93, 96
Intercultural partnering, 140
Intercultural relationships, 136–137
in Australia, 137–138
perceptions of, 139
perceptions of social factors, 144–150
reactions to, 148–150
research approach, 138
significance of, 139–141
social acceptance of, 141–144
Interculturality, 93
International student migration, 115–116
adjustments, 118

beliefs on mental health, 121
challenges while adapting to new environment, 123–126
cultural influences, 128–130
help-seeking behaviours, 119–120
mental health literacy, 120–121
perceptions towards seeking professional help, 126–128
qualitative research methodology, 121–122
recommendations from, 130–131
International students, 116–117, 120, 125
"Irreversible loss or sale of assets", 12
Irrigation development policies, 81–82
Italian Organisations, communication within, 102–109

Khmer farmers, 83
Khmer group, 74
Kingsway precinct, 66
Kinh ethnicity, 74

Labour market, 101, 107–108
Lack of resilience, 14
Legal assistance, 107, 109
Local police stations, neglecting of, 56–61
Loneliness, 125
Long Phu district, 84–84

Machine learning, 9
Macpherson (smiley), 36–37
Macro-forces, 22
"Many hands", 41
"Many helping hands", 41
Mediascape changes in tween girls' daily lives, 157–159
Mekong River Delta, 72
Melbourne central business district (Melbourne CBD), 49, 54, 66
Mental health, 116
beliefs on, 121
care, 128
higher mental health risks, 118–119
literacy, 120–121
services, 120, 127
Mental illness, 116
Methods for Improvement of Vulnerability Assessment in Europe (MOVE), 12
Micro resistances, 156, 164–165
Micro-celebrities, 160
Migration, 115–116
Ministry of Labour, Invalids and Social Affairs (MOLISA), 74*n*2
Mobility, 1
Modernisation, 7–8
Modernity, 2
vulnerability in, 6–11
Monash Local Government Area (Monash LGA), 48–49, 51–52, 54, 61
from European to Asian immigration, 61–65
MTV, 158–159
Multiculturality, 93
Mutual obligation, 41
Mutual respect, 102–103
Mutuality, 97

National Survey of Community Satisfaction with Policing (NSCSP), 49, 52
Natural disaster, 72
2015–2016 drought and saline intrusion, 75–77
context and data, 73–75
social construction of vulnerability, 77–86
Natural hazards, 20
Neighbourhood Watch, 63–64
New orthodoxy, 30
explanation of homelessness, 34
individual vulnerabilities and, 32–34, 38
"social safety net" in Singapore, 40–44
Non-European immigration into Monash, 66–67

Non-governmental organisations (NGOs), 92, 94–95, 99, 102, 106

Open-coding, 122
Overwhelmed feeling, 125

Personal support, 127
Physical agents, 6
Physical environment, 6
Place vulnerability, 12
Police legitimacy research, 49–50
Poverty, 17–18
Prejudice mindsets, 137
Prematurely sexualised tween girls, 156
Pressure and Release model (PAR), 11, 13, 22–23, 86
Problem-solving communication, 103
Prosti-tots, 156
Public Rental Scheme, 43

Qualitative methods, 50

Racial boundary crossing, 142
Racism, 145–148
Re-learning, 123
Reflexive modernity, 9
Reflexivity, 8
Refugees, 92
  communication within Italian Organisations, 102–109
  interaction within Australian and Italian Humanitarian Organisations, 93–95
  resettlement and vulnerability in Australia, 95–102
Resettlement and Vulnerability in Australia, 95–102
Resilience, 14–17
Risk, 8–10, 13–15
  avoidance, 11
  demonstration, 10–11
  distribution, 11
  perception of public, 10
Risk society, 2
  vulnerability in, 6–11

Rough sleepers, 30, 38, 44
Rural near-poor household, 75*n*2
Rural poor household, 75*n*2

Saline intrusion, 72, 75–77
Security, 18–20
  community vulnerability, 65–67
Sexualisation, discourse of, 156
"Sick talk", 38
Singapore Airport Terminal Service (SATS), 39
Soc Trang Province, 81–82
  timeline of rice cropping transformation, 82
Social acceptance of intercultural relationships, 141–144
Social construction of vulnerability, 77
  interaction between state's policies and farmers' actions, 82–86
  vulnerability at households' level, 77–79
  vulnerability rooted in socio-economic systems, 79–82
Social dynamics, 21
Social norms, changing, 136
"Social safety net" in Singapore, 40–44
Social support, 127
Societal impact, 6
Socio-economic systems, vulnerability rooted in, 79–82
Spectatorship of tween girls, 160–161
Spencer Street, 65*n*8
Spring-Summer crop, 75–76, 83
State's policies and farmers' actions interaction, 82–86
Stereotyping, 144–145
Stolen Generations, 137
Structural factors, 53–61

Tan Hung commune, 73
  agricultural production, 76
  ethnicity diversity, 74
  household poverty database, 74–75
  land use, 74

People's Committee, 83
poor and near-poor households, 75
third crop in, 83
Terrorism, 20
The Online Citizen (TOC), 33
Third rice crop (*see* Spring-Summer crop)
Threats, 14–15
Traditional thinking mindset, 144
"Trainwreck" celebrities, 160
Tween girls, 156–157
beauty, 162
behaviour, 162–163
changing mediascapes in daily lives, 157–159
DIY ethos, 167–168
fashion, 161
microresistances, 164–165
research approach, 157
resistance towards Makeup, 165–167
spectatorship, 160–161
and YouTube, 159–160
Youtube/Youtubers in daily lives, 163–164

Ultra-celebrities, 161
Urbanisation, 48, 50*n*5
community effects, 51–53
and community vulnerability, 50–51
demographic change, 61–67
research approach, 49–50
structural factors, 53–61
Video-mediated friendships, 161
Voluntary welfare organisations (VWOs), 41
vụ Mùa, 82
Vulnerability, 1–2
causes and progression, 20–23
conceptualisation of, 11–14
evolution of concept, 5–6
in reflexive modernity and risk society, 6–11
relationships with other concepts, 14–20

War-time Refugees Removal Act (1949), 137
Western popular culture, 159
White Australia Policy, 137
Winter-Spring crop, 75
Women's Union, 73
World risk society, 10
Worldwide migration, 136

YouTube, 159–160
Youtube/Youtubers in tween girls' daily lives, 163–164